

[illegible]

Approved For Release 2000/04/17 : CIA-RDP78-05867A000621720018-3  
5X6

Approved For Release 2000/04/17 : CIA-RDP78-05867A000621720018-3

[illegible]

Approved For Release 2000/04/17 : CIA-RDP80-01063

[illegible]

[illegible]

|                       |  |         |  |              |  |          |  |               |  |              |  |                      |  |
|-----------------------|--|---------|--|--------------|--|----------|--|---------------|--|--------------|--|----------------------|--|
| PHOTO NO.             |  | 1246665 |  | LOT NO.      |  | P0496-69 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE            |  |
| COUNTRY               |  |         |  | BULGARIA     |  |          |  |               |  |              |  |                      |  |
| AREA NO.              |  |         |  | PROVINCE     |  |          |  |               |  |              |  |                      |  |
| SUBJECT               |  | SUBJECT |  | SUBJECT      |  | SUBJECT  |  | SUBJECT       |  | SUBJECT      |  | SUBJECT              |  |
| S O T I               |  | A -     |  | L E V I      |  | S K I    |  | S T A D       |  | S O          |  | 20                   |  |
| C C E R               |  | G A M E |  | 30           |  | 35       |  | 40            |  |              |  |                      |  |
| 45                    |  | 50      |  |              |  |          |  |               |  |              |  |                      |  |
| (C) (8,10)            |  |         |  |              |  |          |  |               |  |              |  |                      |  |
| DATE OF PHOTO         |  |         |  | TYPE         |  | QUALITY  |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| Feb 69                |  |         |  |              |  |          |  |               |  |              |  | 25X16                |  |
| CLASSIFICATION        |  |         |  | CAPTIONED BY |  |          |  |               |  |              |  |                      |  |
| Confidential          |  |         |  | J.R.P.       |  |          |  |               |  |              |  |                      |  |
| PHOTO ANALYSIS REPORT |  |         |  |              |  |          |  |               |  |              |  |                      |  |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000621720018-3  
LEGIB

Approved For Release 2000/04/17 : CIA-RDP78-05867A000621720018-3

Approved For Release 2000/04/17 : CIA-RDP12-01001A000100010001-1

1246657

COUNTRY

MAP REFERENCE

LATITUDE

LONGITUDE

AREA

PROVINCE

ILLEGIB

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SO F I A  
P O S T E R

M A Y

D A Y

L e w i n

8, 10

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

25X1C

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT



|                             |         |         |                   |               |              |                      |         |           |         |
|-----------------------------|---------|---------|-------------------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO<br>1246668         |         | LOT NO  |                   | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| COUNTRY<br>BULGARIA         |         |         | PROVINCE<br>Sofia |               |              |                      |         |           |         |
| AREA NO                     | SUBJECT | SUBJECT | SUBJECT           | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| 5                           | 10      | 15      | 20                | 25            | 30           | 35                   | 40      | 45        | 50      |
| SOFTBALL LEAGUE KILISTAD SO |         |         |                   |               |              |                      |         |           |         |
| CCEER GAME BULGARIAN        |         |         |                   |               |              |                      |         |           |         |
| ITALIAN - MILAN TEAMS       |         |         |                   |               |              |                      |         |           |         |
| (C) (8,10)                  |         |         |                   |               |              |                      |         |           |         |
| DATE OF PHOTO               |         | TYPE    | QUALITY           | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| FEB 97                      |         |         |                   |               |              | 25X10                |         |           |         |
| CLASSIFICATION              |         |         | CAPTIONED BY      |               |              |                      |         |           |         |
| SECRET                      |         |         |                   |               |              |                      |         |           |         |

Approved For Release

1246009

MAP REFERENCE

LATITUDE

42 40 N

LONGITUDE

23 18 E

COUNTRY

BULGARIA

PROVINCE

Sofia

WAC 322 B

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | O | T | I | A | - | L | E | V | S | R | I | S | T | A | D | S |
| C | C | E | R | G | A | M | E | M | I | L | I | T | A | R | I | Y |
| B | A | N | D |   |   |   |   |   |   |   |   |   |   |   |   |   |

W  
18  
0

(C)

DATE OF PHOTO

FEB 69

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X10

CLASSIFICATION

Combat

CAPTIONED BY

FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP

1246670

|                |         |              |         |               |              |                      |         |           |         |
|----------------|---------|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| COUNTRY        |         | PROVINCE     |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| BULGARIA       |         | SOFIA        |         | 3821B         |              | 42.18E               |         |           |         |
| AREA NO        | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| 5              | SOE     | 1            | LE      | 10            | VIS          | 15                   | SKI     | 20        | STAD    |
| 25             | CCER    | 30           | 6       | 35            | AME          | 40                   | IF      | 45        | PI      |
| 45             | Y       | 50           |         |               |              |                      |         |           |         |
| (C) (8,10)     |         |              |         |               |              |                      |         |           |         |
| DATE OF PHOTO  |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| FEB 69         |         |              |         |               |              | 25X1C                |         |           |         |
| CLASSIFICATION |         | CAPTIONED BY |         |               |              |                      |         |           |         |
| CONFIDENTIAL   |         |              |         |               |              |                      |         |           |         |

PHOTO ANALYSIS REPORT

(c) (8, 10)

FORM 100  
1 JUL 58 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                            |         |                       |         |                |              |                      |         |           |         |
|----------------------------|---------|-----------------------|---------|----------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                  |         | LOT NO.               |         | MAP REFERENCE  |              | LATITUDE             |         | LONGITUDE |         |
| 1246672                    |         | FUTURIST              |         |                |              | 44 10 N              |         | 103 18 E  |         |
| COUNTRY                    |         |                       |         | PROVINCE       |              |                      |         |           |         |
| BULGARIA                   |         |                       |         | SOFIA WAC 322B |              |                      |         |           |         |
| AREA NO                    | SUBJECT | SUBJECT               | SUBJECT | SUBJECT        | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
|                            | 5       |                       | 10      |                | 15           |                      | 20      |           |         |
| S                          | O       | F                     | I       | A              | -            | L                    | E       | V         | S       |
| K                          | I       |                       |         |                |              | S                    | T       | A         | D.      |
| 30                         |         |                       |         |                |              |                      |         |           |         |
| C                          | C       | E                     | R       | 25             | G            | A                    | M       | E         |         |
| 35                         |         |                       |         |                |              |                      |         |           |         |
| 40                         |         |                       |         |                |              |                      |         |           |         |
| 45                         |         |                       |         |                |              |                      |         |           |         |
| (C) (8,10)                 |         |                       |         |                |              |                      |         |           |         |
| DATE OF PHOTO              |         | TYPE                  | QUALITY | CLASS          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| FEB 67                     |         |                       |         |                |              | 25X1C                |         |           |         |
| CLASSIFICATION             |         | CAPTIONED BY          |         |                |              |                      |         |           |         |
| 17A (USE PREVIOUS EDITION) |         | PHOTO ANALYSIS REPORT |         |                |              |                      |         |           |         |

PHOTO NO

1246613

LOT NO

P0496-69

MAP REFERENCE

LATITUDE

42 40 N

LONGITUDE

23 18 E

COUNTRY

BULGARIA

PROVINCE

Sofia

WAC

322B

AREA NO

SUBJECT

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|   |   |   |   |                |   |   |   |   |                 |   |   |   |                 |                 |   |   |                 |
|---|---|---|---|----------------|---|---|---|---|-----------------|---|---|---|-----------------|-----------------|---|---|-----------------|
| S | O | F | I | <sup>5</sup> A | - | L | E | V | <sup>10</sup> S | K | I | S | <sup>15</sup> T | A               | D | S | <sup>20</sup> O |
| C | C | E | R | <sup>25</sup>  | G | A | M | E | <sup>30</sup>   | L | E | V | S               | <sup>35</sup> K | I | P | <sup>40</sup> L |
| y | e | R | S | <sup>45</sup>  |   |   |   |   | <sup>50</sup>   |   |   |   |                 |                 |   |   |                 |

(C) (8, 10)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1C

CLASSIFICATION

Confidential

CAPTIONED BY

JBT

FORM NO 1-7-8 THE PHOTOGRAPHIC ENGINEERING

PHOTO ANALYSIS REPORT

REF 1711-105

PHOTO NO

1246674

LOT NO

P-2113-69

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

POLAND

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | O | L | I | S | H | K | R | O | G | U | L | F | E | C | - | C | L | M |   |   |   |
| S | E | P | N |   |   | 6 | 2 | 3 |   |   | I | N |   |   | W | E | S | T | C | R | N |
| B | A | L | T | I | C |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

31 MAR 69

COPY

NO FORN

CAPTIONED BY

PHOTO ANALYSIS REPORT

|                |  |             |  |              |  |           |  |               |  |              |  |                       |  |
|----------------|--|-------------|--|--------------|--|-----------|--|---------------|--|--------------|--|-----------------------|--|
| PHOTO NO.      |  | 1246675     |  | LOT NO.      |  | P-2113-69 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE             |  |
| COUNTRY        |  | POLAND      |  | PROVINCE     |  |           |  | SUBJECT       |  | SUBJECT      |  | SUBJECT               |  |
| AREA NO.       |  |             |  | SUBJECT      |  | SUBJECT   |  | SUBJECT       |  | SUBJECT      |  | SUBJECT               |  |
| 5              |  | H           |  | K R D        |  | E U L     |  | E C           |  | C L          |  | M                     |  |
| 25             |  | P N         |  | 6 2 3        |  | I N       |  | W E S         |  | T C R        |  | N                     |  |
| 45             |  | B A L T I C |  |              |  |           |  |               |  |              |  |                       |  |
| DATE OF PHOTO  |  | 31 MAR 69   |  | TYPE         |  | QUALITY   |  | CLASS         |  | NO. OF CARDS |  | SUBJECT OF PHOTOGRAPH |  |
| CLASSIFICATION |  | NO FORN     |  | CAPTIONED BY |  | JC        |  |               |  |              |  |                       |  |

PHOTO ANALYSIS REPORT





1246677  
 COUNTRY \_\_\_\_\_ MAP REFERENCE \_\_\_\_\_ LATITUDE \_\_\_\_\_ LONGITUDE \_\_\_\_\_  
 PROVINCE \_\_\_\_\_

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| P       | 5       | H       | 10      | G       | 15      | C       | 20      | A       |
| S       | 25      | L       | 30      | I       | 35      | N       | 40      | W       |
| B       | 45      | F       | 50      |         |         |         |         |         |

|                  |  |      |         |              |              |                      |
|------------------|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO    |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 31 MAR 67        |  |      |         |              |              | 25X1A                |
| CLASSIFICATION   |  |      |         | CAPTIONED BY |              |                      |
| CONF NO. 1246677 |  |      |         | [REDACTED]   |              |                      |

10070

LCZ

ALAP REFERENCE

LA MUTE

**LONGITUDE**

PROVINCE

**AREA NO**

**SUBJECT**

**SUBJECT**

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| <b>SUBJECT</b> |
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**SUBJECT**

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**SUBJECT**

|   |   |    |   |    |   |   |   |   |   |   |   |    |   |    |   |   |    |   |   |    |
|---|---|----|---|----|---|---|---|---|---|---|---|----|---|----|---|---|----|---|---|----|
| C | Z | E  | C | H  | 5 | A | I | R | C | R | A | F  | T | 10 | D | I | S  | P | L | 20 |
| A | Y | E  | D | 25 | A | T | P | A | R | I | S | 35 | A | I  | R | S | 40 |   |   |    |
| O | W | 45 |   |    |   |   |   |   |   |   |   |    |   |    |   |   |    |   |   |    |

(20) (C)

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

| NO. OF CARDS | NO. OF CARDS |
|--------------|--------------|
| 1            | 1            |
| 2            | 2            |
| 3            | 3            |
| 4            | 4            |
| 5            | 5            |
| 6            | 6            |
| 7            | 7            |
| 8            | 8            |
| 9            | 9            |
| 10           | 10           |
| 11           | 11           |
| 12           | 12           |
| 13           | 13           |
| 14           | 14           |
| 15           | 15           |
| 16           | 16           |
| 17           | 17           |
| 18           | 18           |
| 19           | 19           |
| 20           | 20           |
| 21           | 21           |
| 22           | 22           |
| 23           | 23           |
| 24           | 24           |
| 25           | 25           |
| 26           | 26           |
| 27           | 27           |
| 28           | 28           |
| 29           | 29           |
| 30           | 30           |
| 31           | 31           |
| 32           | 32           |
| 33           | 33           |
| 34           | 34           |
| 35           | 35           |
| 36           | 36           |
| 37           | 37           |
| 38           | 38           |
| 39           | 39           |
| 40           | 40           |
| 41           | 41           |
| 42           | 42           |
| 43           | 43           |
| 44           | 44           |
| 45           | 45           |
| 46           | 46           |
| 47           | 47           |
| 48           | 48           |
| 49           | 49           |
| 50           | 50           |
| 51           | 51           |
| 52           | 52           |
| 53           | 53           |
| 54           | 54           |
| 55           | 55           |
| 56           | 56           |
| 57           | 57           |
| 58           | 58           |
| 59           | 59           |
| 60           | 60           |
| 61           | 61           |
| 62           | 62           |
| 63           | 63           |
| 64           | 64           |
| 65           | 65           |
| 66           | 66           |
| 67           | 67           |
| 68           | 68           |
| 69           | 69           |
| 70           | 70           |
| 71           | 71           |
| 72           | 72           |
| 73           | 73           |
| 74           | 74           |
| 75           | 75           |
| 76           | 76           |
| 77           | 77           |
| 78           | 78           |
| 79           | 79           |
| 80           | 80           |
| 81           | 81           |
| 82           | 82           |
| 83           | 83           |
| 84           | 84           |
| 85           | 85           |
| 86           | 86           |
| 87           | 87           |
| 88           | 88           |
| 89           | 89           |
| 90           | 90           |
| 91           | 91           |
| 92           | 92           |
| 93           | 93           |
| 94           | 94           |
| 95           | 95           |
| 96           | 96           |
| 97           | 97           |
| 98           | 98           |
| 99           | 99           |
| 100          | 100          |

SOURCE OF PHOTOGRAPH

~~25X1A~~

SECRET  
CLASSIFICATION

**CAPTIONED BY**

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

# PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14

1245 19 P-2045-69

COUNTRY ECZ PROVINCE MAP REFERENCE LATITUDE LONGITUDE

| AREA NO |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |   |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---|---|
| C       | Z | E       | C | H       | A | I       | R | G       | R | A       | F | T       | D | I       | S | P | L |
| A       | Y | E       | D | A       | T | P       | A | R       | I | S       | A | I       | R | S       | H |   |   |
| O       | W |         |   |         |   |         |   |         |   |         |   |         |   |         |   |   |   |

(20) (C)

DATE OF PHOTO June 6 9

TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION CONF. CAPTIONED BY

PHOTO ANALYSIS REPORT

|                       |   |           |         |               |              |                      |         |          |         |
|-----------------------|---|-----------|---------|---------------|--------------|----------------------|---------|----------|---------|
| PHOTO NO.             |   | LOT NO    |         | MAP REFERENCE |              | E.T.C.               |         | ORIGINAL |         |
| 124600U               |   | P-2045-69 |         |               |              |                      |         |          |         |
| COUNTRY               |   |           |         | PROVINCE      |              |                      |         |          |         |
| ECZ                   |   |           |         |               |              |                      |         |          |         |
| AREA NO               |   | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT  | SUBJECT |
| C                     | Z | E         | C       | H             | A            | I                    | P       | C        | R       |
| A                     | X | F         | D       |               | A            | T                    | P       | A        | P       |
| O                     | W |           |         |               |              |                      |         |          |         |
| (20) (C)              |   |           |         |               |              |                      |         |          |         |
| DATE OF PHOTO         |   | TYPE      | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |          |         |
| June 6 9              |   |           |         |               |              | 25X1A                |         |          |         |
| CLASSIFICATION        |   |           |         | CAPTIONED BY  |              |                      |         |          |         |
| Conf                  |   |           |         | [Signature]   |              |                      |         |          |         |
| PHOTO ANALYSIS REPORT |   |           |         |               |              |                      |         |          |         |

|                       |   |                   |   |                      |   |                         |   |              |   |
|-----------------------|---|-------------------|---|----------------------|---|-------------------------|---|--------------|---|
| PHOTO NO. 1246681     |   | LOT NO. P-2045-69 |   | MAP REFERENCE        |   | LATITUDE 000621720018-3 |   | LONGITUDE    |   |
| COUNTRY ECZ           |   | PROVINCE          |   | SUBJECT              |   | SUBJECT                 |   | SUBJECT      |   |
| AREA NO               |   | SUBJECT           |   | SUBJECT              |   | SUBJECT                 |   | SUBJECT      |   |
| C                     | Z | E                 | C | H                    | A | I                       | R | C            | R |
| A                     | Y | E                 | D | A                    | T | P                       | A | R            | I |
| O                     | W |                   |   |                      |   |                         |   |              |   |
| 20 (C)                |   |                   |   |                      |   |                         |   |              |   |
| DATE OF PHOTO         |   | TYPE              |   | QUALITY              |   | CLASS                   |   | NO. OF CARDS |   |
| JUNE 6 19             |   |                   |   |                      |   |                         |   |              |   |
| CLASSIFICATION        |   | CAPTIONED BY      |   | SOURCE OF PHOTOGRAPH |   | 25X1A                   |   |              |   |
| CONF                  |   | M                 |   |                      |   |                         |   |              |   |
| PHOTO ANALYSIS REPORT |   |                   |   |                      |   |                         |   |              |   |

|                       |           |              |         |               |              |                      |         |           |  |
|-----------------------|-----------|--------------|---------|---------------|--------------|----------------------|---------|-----------|--|
| PHOTO NO.             |           | LOT NO.      |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |  |
| 1246882               |           | P-2045-69    |         |               |              |                      |         |           |  |
| COUNTRY               | PROVINCE  |              |         |               |              |                      |         |           |  |
| AREA NO.              | SUBJECT   | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   |  |
| CZECH                 | AIR CRAFT | D I S P L    |         |               |              |                      |         |           |  |
| AYED                  | AT        | P A R I S    |         |               |              |                      |         |           |  |
| OW                    |           |              |         |               |              |                      |         |           |  |
| 20 (C)                |           |              |         |               |              |                      |         |           |  |
| DATE OF PHOTO         |           | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |  |
| June 6 9              |           |              |         |               |              | 25X1A                |         |           |  |
| CLASSIFICATION        |           | CAPTIONED BY |         |               |              |                      |         |           |  |
| Comp                  |           | ZL           |         |               |              |                      |         |           |  |
| PHOTO ANALYSIS REPORT |           |              |         |               |              |                      |         |           |  |

PHOTO NO 1246663 17-2045-69

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

CZECHOSLOVAKIA

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C | Z | E | C | H | A | I | R | C | R | A | F | T | D | I | S | P | L |
| A | V | E | D | A | T | P | A | R | I | S | A | I | R | S | H |   |   |
| O | W |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

20 (C)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

JUNE 19 69

25X1A

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

Leah

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



PHOTO NO.

1246684

Approved For Release 2000/04/17 : CIA-RDP80-01000A000100010001-5

REF. NO.

P-2148-69

MAP REFERENCE

C

COUNTRY

EYO

PROVINCE

251D

LATITUDE

4450N

LONGITUDE

2030E

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

BELGRADE

10

LOOKING

15

WARD

25

THE

30

DANUBE

35

R.

TO

20

45

50

40

DATE OF PHOTO

Apr

69

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

SOURCE

CLASSIFICATION

C

CAPTIONED BY

n

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO 1246685 LOT NO MAP REFERENCE LATITUDE LONGITUDE

COUNTRY FYC PROVINCE 2512

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| BELGRADE | 5       | 10      | LOOKING | 15      | TO      | 20      |         |         |
| WARD     | 25      | 30      | THE     | 35      | DANUBE  | 40      | R.      |         |
|          | 45      | 50      |         |         |         |         |         |         |

6, 7, 29 (C) (Roll-i No 2) 25X1A

| DATE OF PHOTO    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
|------------------|------|---------|--------------|--------------|--------|
| Apr 69           |      |         |              |              |        |
| CLASSIFICATION C |      |         | CAPTIONED BY |              |        |

174 THE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

# PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP80-01060A000100010001-6

BY

MAP REFERENCE

LATITUDE

**LONGITUDE**

2030E

AREA NO

PROVINCE

**SUBJECT:**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

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**SUBJECT**

|    |   |   |         |   |   |         |   |   |         |   |   |         |   |   |         |   |   |         |   |   |   |
|----|---|---|---------|---|---|---------|---|---|---------|---|---|---------|---|---|---------|---|---|---------|---|---|---|
| DE |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   |   |
| W  | N |   | B       | R | A | N       | K | O | Y       | A |   | L       | O | O | K       | I | N | G       |   | D | O |
| T  | H | E | "       | T | E | R       | A | Z | "       | J | E | "       | S | T | "       | F | R | O       | M | " |   |

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

25X1A

**CLASSIFICATION**

**CAPTIONED BY**

FORM NO. 1 AM 36 174 USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

Approved For Release 2000/04/17 : CIA-RDP78-05867A000621720018-3  
UNLEGIB

Approved For Release 2000/04/17 : CIA-RDP78-05867A000621720018-3

Approved For Release 2000/04/17 : CIA-RDP80-00880A000100010001-6

1-2148-69

C

4450 N

2030 E

EYO

PROVINCE

25/25

**SUBJECT**

**SUBJECT**

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**SUBJECT**

|                |
|----------------|
| <b>SUBJECT</b> |
|----------------|

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| B | E | L | G | R | A | D | E |
| M | R | C |   |   |   |   |   |

10

A M E R I C A N

15

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(ROLL- No 6)

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

25X1A

Apr 6 9

**CLASSIFICATION**

DRAM NO. 174 USE PREVIOUS EDITIONS

**CAPTIONED BY**

PHOTO ANALYSIS REPORT

PHOTO NO 12460 LOT NO MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| BELGRADE | 10      | NE      | MA      | NIJA    | 20      |         |         |         |
| NA       | 25      | ST.     | 30      |         | 35      |         |         | 40      |
|          | 45      |         | 50      |         |         |         |         |         |

(ROLL - 1 NO 7)

6,7 (C)

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |  |
|----------------|------|---------|--------------|--------------|--|
| Apr 67         |      |         |              |              |  |
| CLASSIFICATION | C    |         | CAPTIONED BY |              |  |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000621720018-3  
ILLEGIB

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|                          |                             |                    |                   |                    |
|--------------------------|-----------------------------|--------------------|-------------------|--------------------|
| PHOTO NO<br>1246694      | LOT NO<br>P-2148-69         | MAP REFERENCE<br>C | LATITUDE<br>4450N | LONGITUDE<br>2030E |
| COUNTRY<br>EYO           | PROVINCE<br>2512            |                    |                   |                    |
| AREA NO                  | SUBJECT                     | SUBJECT            | SUBJECT           | SUBJECT            |
| BELGRADE                 |                             |                    | CITY              | SCENE              |
|                          | 25                          |                    | 30                | 35                 |
|                          | 45                          |                    | 50                |                    |
| (ROLL-1 NO-11)           |                             |                    |                   |                    |
| 6, 7                     |                             |                    |                   |                    |
| DATE OF PHOTO<br>Apr 6 9 | TYPE                        | QUALITY            | CLASS             | NO. OF CARDS       |
|                          |                             |                    |                   |                    |
| CLASSIFICATION<br>C      | CAPTIONED BY<br>[Signature] |                    | SOURCE<br>25X1A   |                    |

MULTI ANALYSIS REPORT

[illegible]

|                   |  |                   |  |                 |  |                 |  |                  |  |
|-------------------|--|-------------------|--|-----------------|--|-----------------|--|------------------|--|
| PHOTO NO. 1246696 |  | LOT NO. P-2148-69 |  | MAP REFERENCE C |  | LATITUDE 11400N |  | LONGITUDE 12130E |  |
| COUNTRY EYO       |  | PROVINCE 2518     |  | SUBJECT         |  | SUBJECT         |  | SUBJECT          |  |
| AREA NO           |  | SUBJECT           |  | SUBJECT         |  | SUBJECT         |  | SUBJECT          |  |
| B E L             |  | 5                 |  | 10              |  | 15              |  | 20               |  |
| H U R C H         |  | 25                |  | 30              |  | 35              |  | 40               |  |
|                   |  | 45                |  |                 |  |                 |  |                  |  |
| (ROLL-1 NO 13)    |  |                   |  |                 |  |                 |  |                  |  |
| DATE OF PHOTO     |  | TYPE              |  | QUALITY         |  | CLASS           |  | NO. OF CARDS     |  |
| Apr 64            |  |                   |  |                 |  |                 |  | 25X1A            |  |
| CAPTIONED BY      |  | SOURCE OF         |  |                 |  |                 |  |                  |  |
| CLASSIFICATION    |  |                   |  |                 |  |                 |  |                  |  |

**PHOTO ANALYSIS REPORT**

|                   |  |                   |  |                 |  |                |  |                  |  |
|-------------------|--|-------------------|--|-----------------|--|----------------|--|------------------|--|
| PHOTO NO. 1246697 |  | LOT NO. P-2148-69 |  | MAP REFERENCE C |  | LATITUDE 4450N |  | LONGITUDE 10000E |  |
| COUNTRY ETC       |  | PROVINCE 2518     |  | SUBJECT         |  | SUBJECT        |  | SUBJECT          |  |
| AREA NO           |  | SUBJECT           |  | SUBJECT         |  | SUBJECT        |  | SUBJECT          |  |
| 5                 |  | 10                |  | 15              |  | 20             |  | 25               |  |
| R I C A           |  | B O R I S A       |  | K I             |  | D              |  |                  |  |
| 25                |  | 30                |  | 35              |  | 40             |  | 45               |  |
| S T I             |  |                   |  |                 |  |                |  |                  |  |
| 45                |  | 50                |  |                 |  |                |  |                  |  |
| (ROLL-1 NO 14)    |  |                   |  |                 |  |                |  |                  |  |
| DATE OF PHOTO     |  | TYPE              |  | QUALITY         |  | CLASS          |  | NO. OF CARDS     |  |
| Apr 69            |  |                   |  |                 |  |                |  | 25X1A            |  |
| CAPTIONED BY      |  | SOURCE            |  |                 |  |                |  |                  |  |
| CLASSIFICATION    |  |                   |  |                 |  |                |  |                  |  |

PHOTO ANALYSIS REPORT

121 USE PREVIOUS EDITIONS

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ILLEGIB

Approved For Release 2000/04/17 : CIA-RDP78-05867A000621720018-3

|                  |         |         |               |               |         |          |         |                          |         |            |   |   |    |   |   |   |    |   |
|------------------|---------|---------|---------------|---------------|---------|----------|---------|--------------------------|---------|------------|---|---|----|---|---|---|----|---|
| PHOTO NO.        | 124600  | LOT NO. | P2148-69      | MAP REFERENCE | C       | LATITUDE | 4450 N  | LONGITUDE                | 2030 E  |            |   |   |    |   |   |   |    |   |
| COUNTRY          | EYO     |         | PROVINCE 251D |               |         |          |         |                          |         |            |   |   |    |   |   |   |    |   |
| AREA NO.         | SUBJECT |         | SUBJECT       |               | SUBJECT |          | SUBJECT |                          | SUBJECT |            |   |   |    |   |   |   |    |   |
| B                | E       | L       | G             | R             | A       | D        | E       | 10                       | T       | U          | C | O | V  | I | C | A | 20 | S |
| Q                | U       | A       | R             | E             | 25      |          |         | 30                       |         |            |   |   | 35 |   |   |   | 40 |   |
|                  |         |         |               |               | 45      |          |         | 50                       |         |            |   |   |    |   |   |   |    |   |
| (ROLL-1 NO 16)   |         |         |               |               |         |          |         |                          |         |            |   |   |    |   |   |   |    |   |
| DATE OF PHOTO    |         | TYPE    |               | QUALITY       |         | CLASS    |         | NO. OF CARDS             |         | 25X1A      |   |   |    |   |   |   |    |   |
| Apr 69           |         |         |               |               |         |          |         |                          |         | [REDACTED] |   |   |    |   |   |   |    |   |
| CLASSIFICATION C |         |         |               |               |         |          |         | CAPTIONED BY [Signature] |         |            |   |   |    |   |   |   |    |   |

FORM 124-1 124 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO 1246700 LOT NO MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE

| AREA NO |   |   |   | SUBJECT |   | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |    |   |
|---------|---|---|---|---------|---|---------|---|---------|----|---------|---|---------|---|---------|---|---------|---|---|----|---|
| B       | E | L | G | 5       | R | A       | D | E       | 10 | T       | U | C       | O | 15      | V | I       | C | A | 20 | S |
| Q       | U | A | R | 25      | E |         |   |         | 30 | N       | E | W       | S | 35      | T | A       | N | D | 40 |   |
|         |   |   |   | 45      |   |         |   |         | 50 |         |   |         |   |         |   |         |   |   |    |   |

(ROLL-1 NO 17)

6,7

25X1A

|                |              |         |       |              |        |
|----------------|--------------|---------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Apr 69         |              |         |       |              |        |
| CLASSIFICATION | CAPTIONED BY |         |       |              |        |
| C              |              |         |       |              |        |

Approved For Release 2000/04/14 : CIA-RDP80-01001A000100010001-6

1246101

PHOTO NO. 1246101

COUNTRY ETO PROVINCE MAP REFERENCE LATITUDE 2030 E LONGITUDE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

BELGRADE 5 10 15 20

RAIN 25 30 35 40

STATION 45 50

(ROLL-1 NO 18)

6, 7, 27

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Apr 69

25X1A

CLASSIFICATION C CAPTIONED BY

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



Approved For Release 2000/04/17 : CIA-RDP80-01060A000100010001-6

1246702

LOT NO.

COUNTRY

MAP REFERENCE

LATITUDE

LONGITUDE

AREA NO

PROVINCE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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BELGRADE

OPEN

MARK

(ROLL-1 NO 19)

(C)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000621720018-3  
LEGIB

Approved For Release 2000/04/17 : CIA-RDP78-05867A000621720018-3

|                                    |  |        |  |         |  |           |  |               |  |              |  |          |  |            |  |           |  |         |  |
|------------------------------------|--|--------|--|---------|--|-----------|--|---------------|--|--------------|--|----------|--|------------|--|-----------|--|---------|--|
| PHOTO NO                           |  | 124510 |  | LOT NO  |  | P-2148-69 |  | MAP REFERENCE |  | C            |  | LATITUDE |  | 4450 N     |  | LONGITUDE |  | 2030 E  |  |
| COUNTRY                            |  |        |  | EYO     |  |           |  | PROVINCE      |  |              |  | 2518     |  |            |  |           |  |         |  |
| AREA NO                            |  |        |  | SUBJECT |  | SUBJECT   |  | SUBJECT       |  | SUBJECT      |  | SUBJECT  |  | SUBJECT    |  | SUBJECT   |  | SUBJECT |  |
| BELGRADE                           |  |        |  | 5       |  | GRADE     |  | 10            |  | K            |  | ALE      |  | 15         |  | ME        |  | 20      |  |
|                                    |  |        |  | 25      |  |           |  | 30            |  |              |  |          |  | 35         |  |           |  | 40      |  |
|                                    |  |        |  | 45      |  |           |  | 50            |  |              |  |          |  |            |  |           |  |         |  |
| (Roll-3 No-1)                      |  |        |  |         |  |           |  |               |  |              |  |          |  |            |  |           |  |         |  |
| DATE OF PHOTO                      |  |        |  | TYPE    |  | QUALITY   |  | CLASS         |  | NO. OF CARDS |  | SOU      |  | 25X1A      |  |           |  |         |  |
| Apr 69                             |  |        |  |         |  |           |  |               |  |              |  |          |  | [REDACTED] |  |           |  |         |  |
| CLASSIFICATION                     |  |        |  | C       |  |           |  | CAPTIONED BY  |  | [Signature]  |  |          |  |            |  |           |  |         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |        |  |         |  |           |  |               |  |              |  |          |  |            |  |           |  |         |  |
| PHOTO ANALYSIS REPORT              |  |        |  |         |  |           |  |               |  |              |  |          |  |            |  |           |  |         |  |

# PHOTO ANALYSIS REPORT

|                       |                 |  |  |  |  |  |  |  |  |      |               |         |  |  |  |  |  |  |  |              |  |          |         |  |  |  |  |  |  |       |  |  |           |             |  |  |  |  |  |              |  |  |  |         |  |  |  |  |  |            |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |
|-----------------------|-----------------|--|--|--|--|--|--|--|--|------|---------------|---------|--|--|--|--|--|--|--|--------------|--|----------|---------|--|--|--|--|--|--|-------|--|--|-----------|-------------|--|--|--|--|--|--------------|--|--|--|---------|--|--|--|--|--|------------|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO              | 1245730         |  |  |  |  |  |  |  |  |      | MAP REFERENCE |         |  |  |  |  |  |  |  |              |  | LATITUDE |         |  |  |  |  |  |  |       |  |  | LONGITUDE |             |  |  |  |  |  |              |  |  |  |         |  |  |  |  |  |            |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |
| COUNTRY               | [REDACTED]      |  |  |  |  |  |  |  |  |      | PROVINCE      | ILLEGIB |  |  |  |  |  |  |  |              |  |          |         |  |  |  |  |  |  |       |  |  |           |             |  |  |  |  |  |              |  |  |  |         |  |  |  |  |  |            |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |
| AREA NO               |                 |  |  |  |  |  |  |  |  |      | SUBJECT       |         |  |  |  |  |  |  |  |              |  | SUBJECT  |         |  |  |  |  |  |  |       |  |  | SUBJECT   |             |  |  |  |  |  |              |  |  |  | SUBJECT |  |  |  |  |  |            |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |  |
|                       | B E L G A N D E |  |  |  |  |  |  |  |  |      | 5             |         |  |  |  |  |  |  |  |              |  | 10       | K A L E |  |  |  |  |  |  |       |  |  | 15        | M E G D A N |  |  |  |  |  |              |  |  |  | 20      |  |  |  |  |  |            |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |
|                       |                 |  |  |  |  |  |  |  |  |      | 25            |         |  |  |  |  |  |  |  |              |  | 30       |         |  |  |  |  |  |  |       |  |  | 35        |             |  |  |  |  |  |              |  |  |  | 40      |  |  |  |  |  |            |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |
|                       |                 |  |  |  |  |  |  |  |  |      | 45            |         |  |  |  |  |  |  |  |              |  | 50       |         |  |  |  |  |  |  |       |  |  |           |             |  |  |  |  |  |              |  |  |  |         |  |  |  |  |  |            |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |
|                       |                 |  |  |  |  |  |  |  |  |      |               |         |  |  |  |  |  |  |  |              |  |          |         |  |  |  |  |  |  |       |  |  |           |             |  |  |  |  |  |              |  |  |  |         |  |  |  |  |  |            |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |
| (Roll-3 No 3)         |                 |  |  |  |  |  |  |  |  |      |               |         |  |  |  |  |  |  |  |              |  |          |         |  |  |  |  |  |  |       |  |  |           |             |  |  |  |  |  |              |  |  |  |         |  |  |  |  |  |            |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |
|                       |                 |  |  |  |  |  |  |  |  |      |               |         |  |  |  |  |  |  |  |              |  |          |         |  |  |  |  |  |  |       |  |  |           |             |  |  |  |  |  |              |  |  |  |         |  |  |  |  |  |            |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |
| 6, 7 (C)              |                 |  |  |  |  |  |  |  |  |      |               |         |  |  |  |  |  |  |  |              |  |          |         |  |  |  |  |  |  |       |  |  |           |             |  |  |  |  |  |              |  |  |  |         |  |  |  |  |  |            |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |
| 25X1A                 |                 |  |  |  |  |  |  |  |  |      |               |         |  |  |  |  |  |  |  |              |  |          |         |  |  |  |  |  |  |       |  |  |           |             |  |  |  |  |  |              |  |  |  |         |  |  |  |  |  |            |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO         |                 |  |  |  |  |  |  |  |  | TYPE |               |         |  |  |  |  |  |  |  | QUALITY      |  |          |         |  |  |  |  |  |  | CLASS |  |  |           |             |  |  |  |  |  | NO. OF CARDS |  |  |  |         |  |  |  |  |  | SO         |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |
| Apr 69                |                 |  |  |  |  |  |  |  |  |      |               |         |  |  |  |  |  |  |  |              |  |          |         |  |  |  |  |  |  |       |  |  |           |             |  |  |  |  |  |              |  |  |  |         |  |  |  |  |  | [REDACTED] |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION        |                 |  |  |  |  |  |  |  |  |      |               |         |  |  |  |  |  |  |  | CAPTIONED BY |  |          |         |  |  |  |  |  |  |       |  |  |           |             |  |  |  |  |  |              |  |  |  |         |  |  |  |  |  |            |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |
| PHOTO ANALYSIS REPORT |                 |  |  |  |  |  |  |  |  |      |               |         |  |  |  |  |  |  |  |              |  |          |         |  |  |  |  |  |  |       |  |  |           |             |  |  |  |  |  |              |  |  |  |         |  |  |  |  |  |            |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |

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1248700

P-2148-69

MAP REFERENCE

C

LATITUDE

44.50N

LONGITUDE

2030E

COUNTRY

EYO

PROVINCE

2510

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

BELGRADE

10

SAVA

15

RIVER

20

FROM

KALEME

30

MEGDAN

35

45

50

40

(Roll 3 NO 5)

6, 7, 29

DATE OF PHOTO

apr 69

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

C

CAPTIONED BY

h

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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